



NOTES
 • ALL DIMENSIONS ARE IN M.M. AND ALL LEVEL ARE IN M.
 • WRITTEN DIMENSIONS MUST BE FOLLOWED

AREA STATEMENT OF ALL BLOCK

AREA STATEMENT (BLOCK - 1)

- GROUND FLOOR - 206.83 SQ.M/ 2225.50 SQ.FT
- 1ST TO 6TH FLOOR - 245.31 SQ.M/ 2639.53 SQ.FT
- PROPOSED TOTAL BUILT UP AREA - 1678.69 SQ.M./ 18062.70 SQ.FT. (EXCLUDING SERVICE & PARKING)

AREA STATEMENT (BLOCK - 2)

- GROUND FLOOR - 427.05 SQ.M/ 4595.05 SQ.FT
- 1ST TO 6TH FLOOR - 526.86 SQ.M/ 5669.00 SQ.FT
- PROPOSED TOTAL BUILT UP AREA - 3588.21 SQ.M./ 38609.13 SQ.FT. (EXCLUDING SERVICE & PARKING)

AREA STATEMENT (BLOCK - 3)

- GROUND FLOOR - 380.78 SQ.M/ 4097.19 SQ.FT
- 1ST TO 6TH FLOOR - 468.61 SQ.M/ 5042.24 SQ.FT
- PROPOSED TOTAL BUILT UP AREA - 3192.44 SQ.M./ 34350.65 SQ.FT. (EXCLUDING SERVICE & PARKING)

COMBINED AREA OF BLOCK (1,2 & 3)-

PLOT AREA - 2593.00 SQ.M. / 27900.68 SQ.FT / 38.75 KATHA
 TOTAL BUILT UP AREA - 18062.70+38609.13+ 34350.65
 = 91,022.48 SQ.FT. / 8459.33 SQ.M
 BUILT UP AREA (EXCEPT PARKING) - 72491.20 SQ.FT. / 6737.10 SQ.M
 F.A.R. CONSUMED - 6737.100 / 2593.00 = 2.59
 GROUND COVERAGE - ((206.83+427.05+380.78) / 2593.00)X 100
 = (1014.66/2593.00)X100 = 39.13 %

PROJECT NAME - MASTER SITE

PROPOSED ARCHITECTURAL PLAN OF G+6 STORIED 3 NOS. (BLOCK1, BLOCK2, BLOCK3) OF APARTMENT BUILDING DEVELOPED BY 'M R DEVELOPERS' OVER THE LAND OF 'JOHIRUL ISLAM' S/O LUTFAL HAQUE , L.R. PLOT NO. - 559, R.S. PLOT NO.-550, L.R. KHATIAN NO.- 2489, MOUZA -ARRAH, J.L. NO- 91, P.S.- KANKSA, DIST- PASCHIM BARDHAMAN.

SIGNATURE OF LAND OWNER/DEVELOPER

[Signature]

SIGNATURE OF GEO-TECHNICAL ENGINEER

[Signature]
ASIM SARKAR
 B.CE, M.E (SUN), M.TECH (STRUCTURE), MICS MIE
 REGISTERED GEOTECHNICAL ENGINEER
 I.C.M.C. NO.- CLASS-1/2

SIGNATURE OF ARCHITECT

[Signature]
Ar. VIJAYA SINGH MAZUMDER
 COA Registered
 CA/2021/134276
 9332802166 / 9476426106

**AR. VIJAYA SINGH MAZUMDER
 COA REGISTERED
 CA/2021/134276**

SIGNATURE OF PANCHAYAT PRADHAN

APPROVED
 Vide Memo No. 2289/PSB/P. Osta/2021
 OF PASCHIM BARDHAMAN ZILA PARISHAD
 Additional Executive Officer
[Signature]
Pradhan
 Malandighi Gram Panchayet

SCALE-1:100 OR AS SHOWN
 DATE- 07.09.2021
 SHEET NO.-MN/APT(PANC)25/2021-09/MRD/SITE

